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UNITED STATES PATENT AND TRADEMARK OFFICE (Case No. 00-1323-H)

PATENT

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) Art Unit: 1647
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) Examiner: To be assigned
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TRANSMITTAL LETTER

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

In regard to the above identified application,

- 1. We are transmitting herewith the attached:
 - a) Amendment to Office Action mailed November 2, 2004;
 - b) Affidavit of Jeffrey D. Hillman, Ph.D;
 - c) Return postcard
- 2. With respect to fees:
 - a) It is believed no fee is due at this time.
 - b) Please charge any underpayment or credit any overpayment our Deposit Account, No. 13-2490.
- 3. GENERAL AUTHORIZATION: Please charge any additional fees or credit overpayment to Deposit Account No. 13-2490. A duplicate copy of this sheet is enclosed.

4. CERTIFICATE OF MAILING UNDER 37 CFR § 1.8: The undersigned hereby certifies that this Transmittal Letter and the paper, as described in paragraph 1, are being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on February 2, 2005.

Respectfally submitted,

Date: February 2, 2005

Lisa M.W. Hillman, Ph.D. Registration No. 43,673



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

(MBHB 00-1323-H)

In	re	the	Application	of:

Hillman

Group Art Unit: 1647

Serial No: 10/013,036

Examiner: S. Gucker

Filed: October 30, 2001

Conf. No.: 8384

For: Antimicrobial Polypeptide, Nucleic

Acid, and Methods of Use

AMENDMENT

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

This paper is filed in response to the Office Action mailed on November 2, 2004 in the above-mentioned application. It is believed that no fee is due in connection with this amendment; however, if a fee is due, the Commissioner is authorized to charge our deposit account number 13-2490.

Amendments to the claims begin on page 2 of this paper.

Remarks/arguments begin on page 6 of this paper.